Between God And The Sultan Knut S Vikor

The Sultan and the QueenLaw, Empire, and the SultanThe Saint and the SultanSaint Francis and the SultanIn the Sultan's Salon: Learning, Religion, and Rulership at the Mamluk Court of Qāniṣawh al-Ghawrī (r. 1501-1516) (2 vols)The Sultan's JewThe Sultan and His SubjectsLife on the Bosphorus: Doings in the City of the SultanThe Sultan and His PeopleThe Sultan and His SubjectsSlavery in Turkey. The Sultan's Harem. A paper read before the Anthropological Society of LondonThe Christian Work and the EvangelistProceedings of the ... Annual Meeting of the Lake Mohonk Conference of Friends of the Indian and Other Dependent PeoplesScottish Geographical MagazineThe Times Law ReportsThe German Empire, 1867-1914, and the Unity Movement Journal of the American Asiatic Association A Library of Famous FictionThe Thousand and One Nights, Or The Arabian Nights' EntertainmentsUniversity of California Publications in Semitic Philology Jerry Brotton Samy A. Ayoub Paul Moses John V. Tolan Christian Mauder Daniel J. Schroeter Richard Davey William James Joseph Spry Christopher Oscanyan Richard Davey Frederick MILLINGEN (called also Osman Bey and Vladimir Andreevich.) William Harbutt Dawson

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the fascinating story of queen elizabeth s secret outreach to the muslim world which set england on the path to empire by the new york times bestselling author of a history of the world in twelve maps we think of england as a great power whose empire once stretched from india to the americas but when elizabeth tudor was crowned queen it was just a tiny and rebellious protestant island on the fringes of europe confronting the combined power of the papacy and of catholic spain broke and under siege the young queen sought to build new alliances with the great powers of the muslim world she sent an emissary to the shah of iran wooed the king of morocco and entered into an unprecedented alliance with the ottoman sultan murad iii with whom she shared a lively correspondence the sultan and the queen tells the riveting and largely unknown story of the traders and adventurers who first went east to seek their fortunes and reveals how elizabeth s fruitful alignment with the islamic world financed by england s first joint stock companies paved the way for its transformation into a global commercial empire

introduction ibn nujaym the father of late Ḥanafism the sulṭan says ottoman sultanic authority in late Ḥanafī tradition ottoman rationale for codification the mecelle conclusion

an intriguing examination of the extraordinary and little known meeting between st francis of assisi and islamic leader sultan malik al kamil that has strong resonance in today s divided world for many of us st francis of assisi is known as a poor monk and a lover of animals however these images are sadly incomplete because they ignore an equally important and more challenging aspect of his life his unwavering commitment to seeking peace in the saint and the sultan paul moses recovers francis s message of peace through the largely forgotten story of his daring mission to end the crusades in 1219 as the fifth crusade was being fought francis crossed enemy lines to gain an audience with malik al kamil the sultan of egypt the two talked of war and peace and faith and when francis returned home he proposed that his order of the friars minor live peaceably among the followers of islam a revolutionary call at a moment when christendom pinned its hopes for converting muslims on the battlefield the saint and the sultan captures the lives of st francis and sultan al kamil and illuminates the political intrigue and religious fervor of their time in the process it reveals a startlingly timely story of interfaith conflict war and the search for peace more than simply a dramatic adventure though it does not lack for colorful saints and sinners loyalty and betrayal and thrilling crusade narrative the saint and the sultan brings to life an episode of deep relevance for all who seek to find peace between the west and the islamic world winner of the 2010 catholic press association book award for history

in september 1219 francis of assisi went to egpyt to preach to sultan al malik al kâmil john tolan examines the varying depictions of this brief but highly significant meeting and how they reveal the changing fears and hopes that muslim christian encounters have inspired in european artists and writers in the centuries since

christian mauder s in the sultan s salon builds on his award winning research and constitutes the first detailed study of the egyptian court culture of the mamluk sultanate 1250 1517 based mainly on understudied arabic manuscript sources describing the learned salons of the mamluk sultan al ghawrī in the sultan s salon presents the first theoretical conceptualization of the term court that can be fruitfully applied to premodern islamic societies it uses this conceptualization to demonstrate that al ghawrī s court functioned as a transregionally interconnected center of dynamic intellectual exchange theological debate and performance of rule that triggered novel developments in islamic scholarly religious and political culture

this book examines the jewish community of morocco in the late 18th and early 19th centuries through the life of a merchant who was the chief intermediary between the moroccan sultans and europe

the following book embody the results of an earnest attempt to set forth the chief characteristics of those heterogeneous nationalities which in process of time and by virtue of conquest have fallen under the dominion of islam the work deals with the ottoman and christian subjects of the sultan generally but chiefly with the turks of constantinople in the preparation of this edition of his work the author has endeavoured to bring the contents up to the present date without however entering into too many details whereby the book already a bulky one would have become both tedious and cumbersome many friends have aided him in this task by their advice and assistance amongst them being his excellency d g metaxas the greek plenipotentiary to our court who most kindly read and in part revised the chapter on the greeks in constantinople the author has studied his subject with a serious desire to bring before the intelligent reading public of this country such facts and such anecdotes elucidatory and explanatory as may enable an impartial reader to form a fair conclusion as to the present conditions and the probable destiny of that great oriental empire on whose future action and fate so much of the peace and welfare of western europe depends to attain such a purpose a knowledge of the life and manners of the turks and of the eastern christians and of their religious and political views is indispensable and the writer of this book offers as an excuse for this bulky volume that his researches on the spot as well as in every attainable work of authority on a subject so wide so deep and so important could not with justice be compressed into a smaller space on the other hand each chapter of this book could easily be developed into a thick volume by itself and yet not exhaust its subject

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